

## Scrutiny Standing Panel Agenda



### ***Environmental and Planning Services Standing Scrutiny Panel Wednesday, 23rd April, 2008***

**Place:** Committee Room 1, Civic Offices, High Street, Epping

**Time:** 7.00 pm

**Democratic Services Officer:** A Hendry - The Office of the Chief Executive  
Email: ahendry@eppingforestdc.gov.uk

**Members:**

Councillors Mrs P Smith (Chairman), D Bateman (Vice-Chairman), Mrs A Cooper, R Bassett, R Frankel, J Knapman, G Pritchard, Mrs P Richardson, H Ulkun, Mrs L Wagland and M Woollard

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**1. APOLOGIES FOR ABSENCE**

**2. SUBSITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**

(Head of Research and Democratic Services) To report the appointment of any substitute members for the meeting.

**3. DECLARATION OF INTERESTS**

(Head of Research and Democratic Services). To declare interests in any items on the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview & Scrutiny members are asked pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an OS Committee which relates to a decision of or action by another Committee or Sub Committee of the Council, a Joint Committee or Joint Sub Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an OS meeting purely for the purpose of answering questions or providing information on such a matter.

**4. NOTES OF THE LAST MEETING (Pages 3 - 8)**

To consider and agree the notes of the meeting the Panel held on 28 February 2008.

**5. WORK PROGRAMME (Pages 9 - 10)**

Work Programme attached.

**6. THE FUTURE OF WASTE IN ESSEX (Pages 11 - 38)**

(Director of Environment and Street Scene) To consider the attached report and attachments.

**7. REPORTS TO BE MADE TO THE NEXT MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE**

To consider which reports are ready to be submitted to the Overview and Scrutiny Committee at its next meeting.

**8. FUTURE MEETINGS**